

01-R-1306

A RESOLUTION

BY COUNCILMEMBER LEE MORRIS

AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION ACCEPTING THE TRANSFORMATION PLAN FOR THE BUREAU OF MOTOR TRANSPORT SERVICES; REQUESTING THE APPROPRIATE DEPARTMENTS TO PREPARE LEGISLATION FOR IMPLEMENTATION OF THE PLAN; AND FOR OTHER PURPOSES.

WHEREAS, members of Council have expressed concerns about the operation of the Bureau of Motor Transport Services ("BMTS"); and

WHEREAS, these concerns prompted an organizational and operational review of BMTS; and

WHEREAS, this review conducted by the Chief Financial Officer identified several areas of necessary improvement including: fleet maintenance costs exceeding industry standards, prolonged customer service turn-around times, outmoded City-wide policies and procedures for fleet assignment, usage and maintenance, and the risk of an aging fleet jeopardizing the City's ability to provide efficient and effective services going forward; and

WHEREAS, the Chief Financial Officer has also identified short and long-term corrective actions for the necessary improvements via a Transformation Plan for BMTS (the "Plan") which includes: privatization of various aspects of the Bureau's operations, reducing fleet maintenance and repair costs, increasing staff utilization and efficiency, improving turn-around time for motorized equipment, improving fleet operation on a continuous basis, and reducing long-term risk; and

WHEREAS, successful implementation of the Plan is estimated to result in \$12.6 million in cost savings over the next four fiscal years.

NOW THEREFORE, THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY RESOLVES as follows:

<u>Section 1</u>: The Council of the City of Atlanta hereby accepts the Transformation Plan for the Bureau of Motor Transport Services (the "Plan").

The appropriate departments are hereby requested to prepare legislation for implementation of the Plan.

Section 3: A work session is to be held within the next three months (by December 31, 2001) wherein the Departments of Finance, Personnel and Human Resources, and the Bureau of Motor Transport can present legislation and address and discuss the proposed plan for BTMS.

BE IT FURTHER RESOLVED that all resolutions and parts of resolutions in conflict herewith are hereby rescinded.

A true copy

uphia Johnson

ADOPTED as amended by the Council RETURNED WITHOUT SIGNATURE OF THE MAYOR APPROVED as per City Charter Section 2-403

SEP 17, 2001

SEP 26, 2001

OMC - Amendment Incorporated by tcp 9-26-01

Atlanta City Council

Regular Session

CONSENT

Pages 1 through 11

ADOPT

YEAS: 15 NAYS: 0

ABSTENTIONS: 0

NOT VOTING: 1 EXCUSED: 0

ABSENT (

Unanimous

SEE ATTACHED LISTING OF ITEMS ADOPTED/ADVERSED

ON CONSENT AGENDA

Y Dorsey Y Moore Y Thomas Y McCarty ITEM (S) REMOVED FROM Y Emmons Y Martin Y Starnes Y Woolard **CONSENT AGENDA** Y Bond Y Morris Y Maddox Y Alexander 01-0-1458 Y Muller Y Boazman NV Pitts Y Winslow

09/17/01 Council Meeting

ITEMS ADOPTED ON CONSENT AGENDA

- 1. 01-0-1231
- 2. 01-0-1453
- 3. 01-0-1449
- 4. 01-0-1475
- 5. 01-0-1476
- 6. 01-0-1477
- 7. 01-0-0976
- 8. 01-0-1327
- 9. 01-0-0591
- 10. 01-0-1457
- 11. 01-R-1431
- 12. 01-R-1432
- 12. 01-10-1452
- 13. 01-R-1306
- 14. 01-R-1443
- 15. 01-R-1455
- 16. 01-R-1353
- 17. 01-R-1486
- 18. 01-R-1330
- 19. 01-R-1331
- 20. 01-R-1332
- 21. 01-R-1333
- 22. 01-R-1427
- 23. 01-R-1450
- 24. 01-R-1474

	First R	First Reading	FINAL COUNCIL ACTION
01- 区-1306	Committee Date		□2nd □1st & 2nd □3rd
(Do Not Write Above This Line)	Chair Referred to		Readings
A RESOLUTION	Committee	Committee Committee	□Consent □V Vote □RC Vote
BY COUNCEMBER LEE MORALS	Sols Sols	9//3/0/	
A RESOLUTION AUTHORIZING THE CHIEF	S Chair	S Johair	
FINANCIAL OFFICER TO THE LEMENT THE BUREAU OF MOTOR TRANSPORT SERVICES TRANS-FORMATION PLAN; AND FOR OTHER PURPOSES.	Action: Fav, Adv, Hold (see rev. side)	Action: Action:	SEP 1 7 2001
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SEP 17 2001	Refer To	Refer To	1007 2 7 625
COUNCIL	Committee	Committee	MUNICIPAL SLIGHT
	Date	Date	
	Chair	Chair	
U ADVERTISE & REFER 1/81 ADOPT 2nd READ & REFER 1/4 PERSONAL PAPER REFER	Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)	MAYOR'S ACTION
Date Referred $8/6/6$	Other:	Other:	
Referred To: Finance/Executive	Members	Members	A CAE
Date Referred $Q \cup Q \cup Q'$			SEP 2 6 2001
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